

Beach Mosquito Control District  
Regular Board Meeting  
April 10<sup>th</sup> 2017, 5:00 P.M.  
AGENDA

- I.** Roll Call: Chairman Dean
- II.** Reading and Approval of Minutes: Secretary Caldwell
- III.** Financial Report: Treasurer Couch
- IV.** Old Business
  - A. Commerce Land Update
  - B. Annual Report Complete
- V.** Attorney Report:
  - A.
- VI.** Director Report: Director James Clauson
  - A. Calendar Review
  - B. Operations Report
- VII.** New Business
  - A. 2 Temporary positions for Summer 2017
  - B. UAS (Unmanned Aerial System)
- VIII.** Adjournment