

Beach Mosquito Control District
Regular Board Meeting
March 13th 2017, 5:00 P.M.
AGENDA

- I.** Roll Call: Chairman Dean
- II.** Reading and Approval of Minutes: Secretary Caldwell
- III.** Financial Report: Treasurer Couch
- IV.** Old Business
 - A. Commerce Land Update
 - B.
- V.** Attorney Report:
- VI.** Director Report: Director James Clauson
 - A. Calendar Review
 - B. Operations Report
- VII.** New Business
 - A. Annual Report
 - B.
- VIII.** Adjournment