

**Beach Mosquito Control District
Regular Board Meeting
November 7th 2016, 5:00 P.M.
AGENDA**

- I.** Roll Call: Chairman Smith
- II.** Reading and Approval of Minutes: Secretary Dean
- III.** Financial Report: Treasurer Couch
- IV.** Old Business
 - A. Commerce Land Update
 - B. ZIKA/West Nile Virus Update
- V.** Attorney Report:
- VI.** Director Report: Director James Clauson
 - A. Calendar Review
 - B. Operations Report
- VII.** New Business
- VIII.** Adjournment